

YABANCI DİLLERDEKİ KİTAPLAR

- ALGAR, Hamid :“*The Hurufi Influence on Bektashism*”, BEKTACHIYYA, ETUDES SUR L'ORDRE MYSTIQUE DES BEKTACHIS ET LES GROUPES RELEVANT DE HADJI BEKTACH, Ed. Alexandre Popovic-Gilles Veinstein, pp.36-53
- AMORETTI, B.S. : Pre-Safavid Religious Topography, THE CAMBRIDGE HISTORY OF IRAN, vol: 6, Cambridge, 1993.
- ARNAKIS, G.G. : “Futuwwa Traditions in the Ottoman Empire : Akhis, Bektaschi Dervishes and Craftsmen”, JOURNAL OF NEAR EASTERN STUDIES, XII, 4, 1953, pp. 234-247.
- ASATRIAN, G.S.-GEVORGIAN, N.Kh. : “Zaza miscellany:Notes on some religious customs and institutions”, A GREEN LEAF, PAPERS IN HONOUR OF PROFESSOR JES P. Asmussen : Acta Iranica, XII/ Leiden :Brill. pp.499-508.
- AUBIN, Jean : “La Politique Religieuse des Safavides”, LE SHIISME IMAMITE, COLLOQUE DE STRASBOURG EN 1968, Paris, 1970.
- BABINGER, Franz : “Das Bektaschi - Kloster Demir Baba”, AUFSEATZE UND ABHANDLUNGEN ZÜR GESCHICHTE SÜDOSTEUROPAS UND DER LEVANTE, içinde, Bd. I. München, 1962, pp. 88-96.
- BACQUE - GERMMONT, Jean - Louis ; DUMONT, Paul ; ELDEM, Edhem; LAQUEUR, Hans Peter; SAINT-LAURENT, Beatrice; VATIN, Nicolas et Zarcone, Thierry: “Le Tekke Bektaş de Merdivenköy”, ANATOLIA MODERNA / YENİ ANADOLU, II. Dervishes et cimeties Ottomans, 1991, pp. 29-135.
- BARNUM, Rev. H.N.: “The Kuzzel - bash Koords MISSIONARY HERALD, 1890, pp. 343-346.
- BASSET, Ren? : “Nusairis”, THE ENCYCLOPEDIA OF RELIGION AND ETHICS, vol.9, pp.417-419.
- BAYRAKTARI, Cemal : “The first American Bektaş Tekke”, THE TURKISH STUDIES ASSOCIATION BULLETIN, 9, 1 March 1985, pp.21-24.
- BELDICEANI - STEINHERR, Irene : “Les Bektaş ? la lumiere des recensements Ottomans (XVe - XVIe siecles)” WIENER ZEITSCHRIFT FÜR DIE KUNDE DES MORGENLANDES, 81, 1991, pp. 21-79.
- BELDICEANU - STEINHERR, Irene : “Le regne de Selim I er: Tournant dans la vie politique et religieuse de l'Empire Ottoman, TURCICA, VI, 1975, pp. 34- 38.
- BELDICEANU-STEINHERR, Irene : “La Vie de Seyyid Ali Sultan et la conquete dela Thrace parles Turcs, PROCEEDINGS OF THE TWENTY - SEVENTH INTERNATIONAL CONGRESS PAR LES ORIENTALISTS, içinde, Ann Arbor Michigan, 13-19th August 1967, Wiesbaden, 1971, pp.275-276.
- BELDICEANU-STEINHERR, Irene : “Les Bektaş a la lumiere, des recensements ottomans (XVe- XVIe siecles)”, WZKM, 81 (1991), pp.21-79.
- BLAU, O : “Nachrichten über Kürdiche Stamme - III : Mitteilungen über die Dusik - Kurden”, ZEITSCHRIFT DER DEUTSCHEN MORGEN-LANDISCHEN GESELLSCHAFT.
- BOURGEAS, H. : “Le “Livre de Bektachis” de Naim Bey Frasher”, REVUE DU MONDE MUSULMAN, 49, 1922, pp.105-120.
- BORATAV, P.N.: “Khidr-Ilyas”, THE ENCYCLO-PEDIA OF ISLAM, vol: 5, p.5.

- BRANDENBURG, E. : "Kyzylbasch- und Jürünken-dörfer in der Gegend des Türkmenlag", In : ZEITSCHRIFT FÜR ETHNOLOGIE, Bd. 37, 1995, Heft I, pp.188-198.
- BRANT, J. : "Journey through a part of Armenia and Asia Minor 1835" JOURNAL OF THE ROYAL GEOGRAPHIC SOCIETY, 6, 1836.
- BROWNE, E. G. : "Notes on the Literature of the Hurufis and their connection with the Bektashi Dervishes", JOURNAL OF THE ROYAL ASIATIC SOCIETY, 1898 (1907'de de basıldı.)
- BROWNE, E.G. : "Further Notes on the literature of the Hurufi", JOURNAL OF THE ROYAL ASIATIC SOCIETY, 1907, pp.535-539.
- BROWNE, Edward G. : "Notes on an Apparently Unique Manuscript History of the Safawi Dynasty of Persia", JOURNAL OF THE ROYAL ASIATIC SOCIETY, (1921), pp.395-418.
- BUMKE, Peter : "Kızılbaş Kurden in Dersim (Tunceli-Türkei) Marginalitat und H?resie", ANTROPOS, 74, 1979, PP.530-548. (Bu makalenin Türkçesi için bk. BERHEM, 11/12, Stockholm, 1991.)
- BUTYKA, Desiderus : "Das ehemalige Vilajet Dersim" MITTEILUNGEN DER KAISERLICH - KÖNIGLICHEN GEOGRAPHICHEN GESELL-SCHAFT, 35, pp.99-126, 194-210.
- CAHEN, Claude : "Baba Ishaq, Baba Ilyas, Hadjdji Bektash et quelques autres, TURCICA, I, 1969, pp.53-64. (Türkçesi A.Ü.İlahiyat Fak.Dergisi, sayı: 18, Ankara 1970'te.)
- CAHEN, Claude : "Baba'i", THE ENCYCLOPEDIA OF ISLAM, 1, (1960), pp.843-844.
- CAHEN, Claude : "Futuwwa", THE ENCYCLOPE-DIA OF ISLAM, vol.2, (1965), pp.961-969.
- CAHEN, Claude : "Le shiisme dans l'Asie Mineure Turque pr?-ottomane", ACTES DU COLLOQUE SUR LE SHI'SME IMAMITE, Strausbourg, 1968; Strausbourg, 1970.
- CAHEN, Claude : "Sur les traces des premiers ahis", 60.DOĞUM YILI MÜNASEBETİYLE FUAT KÖPRÜLÜ ARMAĞANI, İstanbul, 1953, ss.81-91.
- CATAFAGO, Joseph : "Drei Messen der Nasairier", ZEITSCHRIFT DER DEUTSCHEN MORGEN-L?NDİSCHEN GESELLSCHAFT, 2, (1848), pp.388-394.
- CEHAJIC, Dzemal : "Bektachis and Islam in Bosnia and Hercegovina", ANALI GHB, Sarajevo, V-VII, 1978, pp.83-91.
- CHATER, Melville : "The Kızılbaş clans of Kurdistan", NATIONAL GEOGRAPHIC MAGAZINE, 54, 1928.
- CHOUBLIER, M. : "Les Bektaschis et la Roumelie", REUVE DES ETUDES ISLAMIQUES, 1, 1927, pp.397-404.
- CLAYER, Nathalie : "La Voix du Bektachisme": une revue Bektachie Albanaise Publiee aux Etats-Unis (1954- 1955)", ANATOLIA MODERNA YENİ ANADOLU II, Dervishes et cimeties ottomans, 1991, pp.227-235.
- COTSONIS, H.J.: "Aus der Endzeit von Byzanz : Bürklüdsche Mustapa, Ein Martyrer für die Koexistenz zwischen Islam und Christentun, BYZANTINISCHE ZEISCHRIFT, 50, 1957, pp. 397-404.
- CROWFOOT, J.W. : "Survivals Among the Kappadokian Kizilbash (Bektash)", JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTI-TUTE, XXX, 1900, p.305.
- DECEI, Aurel : "Le probleme de la colonisation des Turcs seldjouides dans la Dobrogea au Xlle siecle" TARİH ARAŞTIRMALARI DERGİSİ, IV, 10-11, 1968, pp.86-111.
- DENY, Jean : "Sary Salyq et le nom de la ville de Babadaghi", MELANGES EMILE PICOT, II.cilt, Paris, 1913.

- DIES : "Vom revolutionären Klassenkampf zum "wahren Islam" Transformationsprozesse im Alevitum der Türkei nach 1980", SOZIAL-ANTRHROPOLO-GISCHE ARBEITSPAPIERE, Berlin, 1992.
- DE JONG, Frederick : "The Takiya of Abd Allâh al-Maghâwirî (Qayghusuz Sultan) in Cairo", TURCICA, XIII, 1981, pp. 242-260.
- DE JONG, Frederick : "The Takiya of the Bektashi Order", in R.Lifchez, ed., The Dervish Lodge, ARCHITECTURE, ARD AND SUFISM IN OTTOMAN TURKEY, Berkeley, Los Angeles - Oxford Universty of California Press, 1992, pp. 228-241.
- DRIVER, G. R. : "The religion of the Kurds" BULLETIN OF THE SCHOOL OF ORIENTAL STUDIES, 2, 1921-23, pp.197-213.
- DRIVER, G.R. : "Studies in Kurdish History", BULLETIN OF THE SCHOOL OF ORIENTAL STUDIES, 2, (1921-23), pp. 491- 511.
- ESİN, Emel : "Les dervis h?t?rodoxes turcs d'asie centrale", TURCICA, XVII, (1985), pp.7-40.
- ESİN, Emel : "Themes et symboles communs entre le bouddhisme tantrique et la tradition des Bektachis Ottomans", BEKTACHIYYA, içinde ed. A. Popovic, G.Veinstein, İstanbul, İsis, 1995.
- FAROQHI, Suraiya : "Agricultural activities in a Bektaschi center: the tekke of Kızıl Deli 1750 - 1830", SÜDOST - FORSCHUNGEN, XXXV, 1976, pp. 69-96.
- FAROQHI, Suraiya : "Bektashiklöster in Anatolien vor 1826 - Fragestellungen und Quellenprobleme", DER ISLAM, 53-1, 1976, pp.28-69.
- FAROQHI, Suraiya : "Seyyid Gazi as seen Through Sixteenth and Early Seventeenth Century Sources", TURCICA, vora, ussichtlich : 1981.
- FAROQHI, Suraiya : "Seyyid Gazi revisited: the foundation as seen through sixteenth - and seventeenth - century documents", TURCICA, XII, 1983, pp. 90-122.
- FAROQHI, Suraiya : "The Bektashis. A report on current research", BEKTACHIYYA, ed. A. Popovic G. Veinstein, İstanbul, İsis. 1995, pp. 9-28.
- FAROQHI, Suraiya : "The life story of an urban saint in the Ottoman Empire : Piri Baba of Merzifon", TARİH DERGİSİ, XXXII, 1979, pp.653-678.
- FAROQHI, Suraiya : "The Tekke of Hacı Bektaş : Social position and economic activities", INTERNATIONAL JORNAL OF THE MIDDLE EAST STUDIES, 7-1976, pp.183-208.
- .FEKETE, Lajos : "Gül - Baba et le beктаşi derk'ah de Buda", ACTA ORIENTALIA HUNGARICA IV, 1954, pp.1-18.
- .FILIPOVIC, Milenko : "The Bektashis in the district of Strumica (Macedonia)", MAN, 1954, pp. 10-13.
- .FLEMMING, Barbara : "Qaigusuz Abdal", TURKISCHE HANDSCRIFTEN Teil 1, Weisbaden 1968, pp. 326-331.
- GILBERT, T. : "Notes sur les Sects dans le Kurdistan", JOURNAL ASIATIQUE, 2, ser.7, (July 1873), pp. 393-94.
- GOULD, Andrew G. : "Lords or Bandits? The Derebeys of Cilicia", INTERNATIONAL JOURNAL OF MIDDLE EAST STUDIES, VII, 4, 1976, pp. 485-506.
- GREARD, F. : "Les Kyzyl-Bachs", JOURNAL ASITATIC, ser.X, c.III. (1904), p.511.
- HOROVITZ, Josef : "Salman al-Farisi", DER ISLAM 12, 1922, pp.178-183.
- HOUTUM - SCHINDLER, A. : "Shah Isma'il", JOURNAL OF THE ROYAL ASIATIC SOCIETY, 1897, pp. 114-115.
- HUART, Clement : "Ali İlahi", THE ENCYCLOPEDIA OF ISLAM, I, 1913, pp.292-293.

- HUART, Clement : "Kizil-Bash", THE ENCYC-LOPEDIA OF ISLAM, 2, 1927, pp. 1653-1654.
- IMBER, Colin : "The persecution of the Ottoman Shi'ites according to the Mühimme Defterleri, 1565-1585", DER ISLAM, 56-1979, pp.245-273.
- IVANOW, W.: "An Ali Ilahi Fragment", COLLECTANEA I, Leiden, E.J.Brill, 1948, pp. 147-184.
- JANSKY, Herbert : "Zeitgeschichtliches in den Liedern des Bektaşî-Dichters Pir Sultan Abdal", DER ISLAM, 39, 1964, pp. 130-142.
- JOKL, N.: "Die Bektachis von Naim Be Frasherî", BALKAN - ARCHIV, 1926, pp. 226-256.

- KALESHI, Hasan : "Albanische Legenden um Sarî Saltuk", ACTES DU PREMIER CONGRES INTERNATIONAL DES ETUDES BALKANI-QUES ET SUD-EST EUROPEENNES, içinde Sofia, 1971, VII, pp. 815-828.
- KARAM, Mirza : "The Sect of the Ali Ilahis or the Ahl-i Haqq", THE MOSLEM WORLD, 29, no.1, January 1939, pp.73-78.
- KEHL-BODROGI, Krisztina : "Beruf, Religion, Identit?t. Die traditionellen Waldarbeiter in der Türkei. In: Waldmann", Peter & Elwert, George (Editor): ETHNIZIT?T UN WANDEL, Saarbrücken u.a. 1989, pp.187-206.
- KEHL-BODROGI, Krisztina : "Das Alevitum in der Türkei. Zur Genese und gegenw?rtigen Lage einer Glaubensgemeinschaft",In : ANDREWS, PETER A. (Editor): ETHNIC GROUPS IN THE REPUBLIC OF TURKEY, Wiesbaden 1989, pp. 503-510.
- KEHL-BODROGI, Krisztina : "Die "Wiederfindung" des Alevitums in der Türkei. Geschichtsmythos und kollektive Identit?t", In: ORIENT, Bd.34, 1993, Heft 2, pp.267-282.

- (KEUPRULU ZADE, Mehmet Fuad Bey) KÖPRÜLÜ, Fuad : "Les origines du bektachisme, essai sur le developpement historique de l'heterodoxie musulmane en Asie mineure", ACTES DU CONGRES INTERNATIONAL D'HISTOIRE DES RELIGIONS, Paris, 1926.
- KIEL, Michael : "The Türbe of Sarî Saltik at Babadag Dobrudja. Brief historical and architectonical notes", GÜNEY-DOĞU AVRUPA ARAŞTIRMALARI DERGİSİ, 6-7, 1978, pp. 205-225.
- KIESER, Hans-Lukas : "L'Alevisme kurde", PEUPLES MEDITERRANEENS, 68-69, 1994, pp.57-76.
- KIESER, Hans-Lukas : "Les Kurdes Alevies face au nationalisme Turc Kemaliste. L'alevite du Dersim et son role dans le premier soulèvement kurde contre Mustafa Kemal (Koçgiri, 1919-1921)", Amsterdam : RA (OCCASIONAL PAPER NO : 18), 1993.
- KISSLING, Hans Joachim : "Das Menaqybyname Scheich Bedr ad-Den's", ZEITSCHRIFT DER DEUTSCHEN MORGENLANDISCHEN GESELLSCHAFT, 1950, p.101.
- KISSLING, Hans Joachim : "Eine Bektaşitische Version der Legende von der zwei Erzsündern", DISSERTATIONES ORIENTALES ET BALCONI-CAE COLLECTAE : 1. das Derwischtum, München, R. Trofenik, 1986, pp.1-21.
- KISSLING, Hans Joachim : "Zur Frage der Anfänge des Bektasvhitums in Albanien", ORIENS, 15, 1962, pp.281-286.
- KORNRUMPF, H.J. : "Zum Alter des Demirbaba Tekke bei Isperish (Bulgarien)", SÜDOST-FORSCHUNGEN, XXXI, 1972, pp. 337-339.
- KÖPRÜLÜZADE, Mehmet Fuad : "Bemerkungen zur Religionsgeschichte Kleinasiens", MITTEILUNGEN ZUR OSMANISCHEN GESCHICHTE, I (1921-22) pp.203-222.

- KREISER, Klaus : "Bektaşî-Miszellen", TURCICA, XXI- XXIII, 1991, pp.115-130.
- KREISER, Klaus : "Medresen und Derwish konvekthe in Istanbul : quaitative Aspekte", ECONOMIES ET SOCIETES DANS L'EMPIRE OTTOMAN (fin du XVIII e-debut du XIXe siecle) Paris, CERS, 1983, pp.109-127.
- LAÇINER, Ömer : "Der Konflikt zwischen Sunniten und Aleviten in der Türkei", In: Blaschke, Jochen & Bruinessen, Martin von (Editors): JAHRBUCH ZUR GESCHICHTE UND GESELLSCHAFT DES VORDEREN UND MITTLEREN ORIENTS, 1984, Berlin 1984, pp.233-254.
- LAMMENS, Henri : "Au Pays Des Nosairis", REVUE DE L'ORIENT CHR?TIEN 4, 1899, pp.572-590; 5, 1900, pp. 99-117; 303-318, 423-444.
- LANGLOIS, Victor : "Religion Et Doctrine Des Noussairi?s", REVUE D'ORIENT ET D'L'ALGERIE ET DES COLONIES, SOCIETE ORIENTALE DE FRANCE 3, June 1856, pp.431-437.
- LIVINGSTONE, W.W. : "The Kuzzelbash Koords", AMERICAN MISSIONARY HERALD, 1 xi, 1865, p.246.
- LUSCHAN, Felix von : "Die Tachtadschy und andere Überreste der alten Bevölkerung Lykiens", ARCHIV FÜR ANTHROPOLOGIE, XIX, 1891, pp.31-53.
- LUSCHAN, Felix von : "The early inhabitants of Western Asia", JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE, 41, 1911, pp.221-224.
- LUSCHAN, Felix von : "Wandervölker Kleinasiens", ZEITSCHRIFT FÜR ETNOLOGIE, ORGAN DER BERLINER GESELLSCHAFT FÜR ANTHROPOLOGIE, ETHNOLOGIE UND URGESCHICHTE, Jarhgang, 1886, pp.167-171.
- MACDONALD, D.B. : "Al- Mahdi", THE ENCYCLOPEDIA OF ISLAM, 3, 1971, pp.111-115.
- MARKOFF, Irene : "The Role of Expressive Culture in the Demystification of a Sect of Islam : The Case of the Alevis of Turkey", THE WORLD OF MUSIC, vol: XXVIII, No:3, 1986.
- MARSAIS, Ph. : "Ashura", THE ENCYCLOPEDIA OF ISLAM, 1 (1960), p.705.
- MASSIGNON, Louis : "al-Hallaj", THE ENCYCLOPEDIA OF ISLAM, vol: 2, 1936.
- MASSIGNON, Louis : "Les Nusairis", OPERA MINORA I, 1960, pp.619-649.
- MASSIGNON, Louis : "Nusairi", THE ENCYC-LOPEDIA OF ISLAM, 3, 1936, pp.963-967.
- MELIKOFF, Irene : "Ahmet Yesevi and Turkic popular Islam", UTRECHT PAPERS ON CENTRAL ASIA, Utrecht Turkological Series : 2, Utrecht, 1987.
- MELIKOFF, Irene : "L'Islam heterodoxe en Anatolie", TURCICA, XIV, 1982, pp.379-395.
- MELIKOFF, Irene : "L'ordre des Bektachis apres 1826", TURCICA, XV, 1983, pp. 155-178.
- MELIKOFF, Irene : "L'ordre des Bektachis et les groupes relevant de Hadji Bektach, Survol du probleme", BEKTACHIYYA ed. A.Popovic - G. Veinstein, Isis, İstanbul, 1995, pp. 3-8.
- MELIKOFF, Irene : "Les babas turcomans contemporains de Mevlana", BİLDİRİLER, MEVLA-NA'NIN 700. ÖLÜM YILDÖNÜMÜ DOLAYISIYLA ULUSLARARASI MEVLANA SEMİNERİ, Ankara, 1973, ss.368-274.
- MELIKOFF, Irene : "Les origines Centre-Asiatiques du soufisme Anatolien", TURCICA, XX, (1988), pp. 7-18.
- MELIKOFF, Irene : "Notes sur les coutumes des Alevis : ? propos de quelques f?tes

d'Anatolie centrale", R. Dor ve M.Nicolas (Ed.by), QUAND LE CRIBLE ETAIT DANS LA PAILLE, içinde (Hommage a Pertev Naili Boratav), Paris, 1978, pp. 273-280.

- MELIKOFF, Irene : "Recherches sur les composantes du syncretisme Bektachi-alevi", STUDIA TURCOLOGICA MEMORIAE ALEXII BOMBACI DICATA, içinde, Napoli, Instituto Orientale, 1982, pp.379-395.
- MELIKOFF, Irene : "Un ordre de derviches colonisateurs : les Bektachis; leur role social et leur rapports avec les premiers sultans Ottomans", MEMORIAL ÖMER LÜTFİ BARKAN, içinde, Paris, 1980, pp. 149-157.
- MENZEL, Th. : "Das Bektasi - Kloster Sejjid-i Ghazi", MITTEILUNGEN DES SEMINARS FÜR ORIENTALISCHE SPRACHEN, 28, 1925, pp. 92-125.
- MINORSKY, V. : "Notes sur la secte des Ahle Haq II", REVUE DU MONDE MUSULMAN, 44-45, 1921, pp.205-302.
- MINORSKY, V. : "Notes sur la secte des Ahle Haq", REVUE DU MONDE MUSULMAN, 40-41, 1920, pp. 19-97.
- MINORSKY, V. : "The Guran", BULLETIN OF THE SCHOOL OF ORIENTAL AND AFRICAN STUDIES, II, 1943, pp.75-103.
- MINORSKY, Vladimir : "Études sur les Ahl-i Haqq, i, 'Toumari'- Ahl-i Haqq", REVUE DE L'HISTOIRE DES RELIGIONS, 1928, pp. 90-105.
- MINORSKY, Vladimir : "Ahl-i Hakk", THE ENCYCLOPEDIA OF ISLAM, 1, 1960, pp.260-263.
- MINORSKY, Vladimir : "Un trait? de pol?mique B?hai-Ahle-Haqq", JOURNAL ASIATIQUE, 1921, pp. 165-167.
- MIRJAFARI, Hüseyin : "Sufism and Gradual Transformation in the meaning of Sufi in Safavid Period", İ.Ü.EDEBİYAT FAKÜLTESİ TARİH DERGİSİ, sayı: 32, Mart 1979, pp.157-166.
- MITSUNASHI, Fujio : "13 - Seiki Anatoria ni okeru Babai Un do to sono Kiketsu", ORIENTO, XVII/2, 1975.
- MOKRI, M. : "L'id?e de l'incarnation chez les Ahl-i Haqq", M.Mokri, CONTRIBUTION SCIENTIFIQUE AUX ETUDES IRANIENNES. RECHERCHES DE KURDOLOGIE, içinde, Paris, Klincksieck, 1970.
- MOKRI, M. : "Le secret indicible", et la "pierre noire Perse" dans la tradition des Kurdes et de Lurs Fideles de Verite (Ahl-e Haq), JOURNAL ASIATIQUE, 250, 1962, pp.369-433.
- MOLYNEUX-SEEL, L. : "A Journey into Dersim", GEOGRAPHICAL JOURNAL, 44, 1914, pp. 49-68.
- MORDTMANN, A.D. : "Seidi Ghazi", GELEBRTE ANZEIGEN DER KÖNIGLICHEN BAYRISCHEN AKADEMIE, 1860, p.260.
- MYDERIZZI, Osman : "Let?rsia fetare e Bektashive", BULETIN, P?R SHKENCAT SHOQERORE, 3, 1995, pp.131-142.
- NASR, S. Hussein : "Le Shiisme et le Soufisme", LE SHIISME IMAMITE, (Colloque de Strasbourg en 1968), Paris, 1970.
- NÖLDEKE, Theodor : "Haidar", THE ENCYCLOPEDIA OF ISLAM, vol : 2, (1927), pp.218-219.
- OBERLING, P. : "Ağaç Eri", ENCYCLOPEDIA IRANICA, (1985), vol: I, pp.605-606.
- OCAK, A. Yaşar : "Quelques remarques sur le role des derviches kalenderi dans les mouvements populaires et les activites anarchiques aux XVe et XVIe siecles dans l'Empire Ottoman", OSMANLI ARAŞTIRMALARI, III, 1982, pp.69-80.

- OCAK, A.Yaşar : “Les milieux sofis dans les territoires de Beylicat ottoman et le probleme des Abdalan-ı Rum”, (1300-1389), THE OTTOMAN EMIRATE (1300-1389), ed.E.Zachariadou, Institut for Mediterranean Studies, Rethymnon, 1993.
- PARSONS, J. W. : “An Interesting Kuzzelbash”, AMERICAN MISSIONARY HERALD, liv. 1858, p.24.
- POPOVIC, A (en collaboration avec Odile Daniel), : “Les statuts de la communaut? musulmane albanaise (Sunnites et Bektachis) de 1945”, JOURNAL ASIATIQUE, CCLXV, 3-4, 1977, pp.273-306.
- RAMSAUR, Ernest : “The Bektashi Dervishes and the young Turks”, MOSLEM WORLD, 1942, pp.7-14.
- RAMSAY, William Mitchel : “The Intermixture of Races in Asia Minor Some of its Causes and Effects”, PROCEEDINGS OF THE BRITISH ACADEMY, 7, 1917, pp.1-64.
- RICE, W.A. : “Ali in Shi’ah Tradition”, THE MOSLEM WORLD, 4, no.1, (January 1914), pp.27-44.
- RIGGS, Rev. Henry H.: “The Religion of Dersim Kurds”, MISSIONARY REVIEW OF THE WORLD, (New York), 24, 1911, pp.734-744.
- RITTER, Helmut : “Muslim Mystics Strife with God”, ORIENS, 5, 1952.
- RITTER, Helmut : “Studen zur geschichte der Islamischen from migkeit. II. Die anfrage der Hurufisekte”, ORIENS, 7, 1954, pp.1-54.
- Rıza, Nur : “Kaygusuz Abdal - Gaybi Bey, Kahire’de Bektaşî tekkesinde bir manüskiri”, REVUE DE TURCOLOGIE, 5, 1935, pp.794-815.
- ROEMER, Hans Robert : “Die Türkmenischen Qizilbaş, Gründer und Opfer der safawidischen Theokratie”, ZEITSCHRIFT DER DEUTSCHEN NORGEN-LANDISCHEN GESELLCHAFT, 135, 2, 1985, pp.227-240.
- ROEMER, Hans Robert : “The Safavi Period”, THE CAMBRIDGE HISTORY OF IRAN, vol: 1, Cambridge, 1968.
- ROSS, E.Denison : “The Early Years of Shah Isma’il”, JOURNAL OF THE ASIATIC SOCIETY, (April 1896), pp.249-340.
- ROUX, J.P. : “Les Fidiles de Verite et les croyances religieuses de Turcs”, REVUE D’HISTOIRE DES RELIGIONS, 175, 1969, pp.61-95.
- ROUX, Jean Paul : “The Tahtacı of Anatolia”, A.Rao (Ed.), THE OTHER NOMADS. PERIPATETIC IN MINORITIES IN CROSS PERSPECTIVE, Köln, Kölner Ethnologische Mitteilungen, 1987, pp.229-245.
- SAVORY, R.M.: “Djunayd”, THE ENCYCLOPEDIA OF ISLAM, vol: 2, (1965), p.598.
- SAVORY, R.M. : “Haydar”, THE ENCYCLOPEDIA OF ISLAM, vol: 3, (1971), p.315.
- SAVORY, R.M.: “Die Consolidation of Safawiden in Persien und seine Rückwirkungen auf die Schiiten Anatoliens im 16.Jahrhundert”, DER ISLAM, 41, 1965, pp.71-94.
- SAVORY, Roger M. : “The Qızılbaş, education and the arts”, TURCICA, Volume 6.
- SCHAEDEER, H.H. : ”Zur Stijterlegende der Bektaschis”, ORIENTALISTIC SHE LITERA TUR ZEITUNG, 12, 1928, col. 1038-1057.
- SCHIMMEL, Annemarie : “Drei Türkische Mustiker: Yunus Emre, Kaygusuz Abdal”, MITEILUNGEN DER DEUTSCH - TURKISCHEN GESELL-SCHAFT, No: 48, 1962.
- SCHRWEIDE, Hanna : “Der Sieg der Safawiden in Persien und seine Rückwirkungen auf die Schiiten Anatoliens im 16.Jahrhundert”, DER ISLAM, 41, 1965, pp.95-223.
- SEDAT, Deena R.: “Ayan and Ağa : The Transformation of the Bektaschi Cops in the Eighteenth Century”, MUSLIM WORLD, LXIII, 3, 1973, pp.206-219.

- SMITH, Grace M. : "Some Türbes / maqams of Sarı Saltuq, an early Anatolian Turkish Gazi Saint", TURCICA, XIV, 1982, pp.216-225.
- SOHRWEIDE, Hanna : "Der Sieg der Safaviden in Persien ...", DER ISLAM, 41, 1965.
- STOJANOV, Stajan : "Kompleksnrite izsledvanija v Kyzlbaskija Manastir Demir Baba", SBORNIK ISTORIC ESKİ MATERIALI, Rozgrad, 1984, pp.43-53.
- SYKES, Mark : "The Kurdish tribes of the Ottoman Empire", JOURNAL OF ROYAL ANTHROPOLOGICAL INSTITUTE, 38, 1908, pp.451-486.
- TAESCHNER, Franz : "Akhi", THE ENCYCLOPEDIA OF ISLAM, vol: I, (1960), pp.321-323.
- TAESCHNER, Franz : "Beitrage zur Geschichte der Achis in Anatolien (XIV-XV.Jht.) auf Grund neuer Quellen", ISLAMICA, Leipzig, IV, 1929, pp.1-47.
- TAESCHNER, Franz : "Der Anteil des Sufismus an der Formung der Futuwwa ideadls", DER ISLAM, Berlin - Leipzig, XXIV, 1937, pp.43-74.
- TAYLOR, J.G. : "Journal of a tour in Armeina, Kurdistan and Upper Mesopotamia, with Notes of Researches in the Deyrsim Dagh, in 1866", JOURNAL OF THE ROYAL GEOGRAPHICAL SOCIETY, 38, 1868, pp.281-361.
- TAYLOR, J.G. : "Travels in Kurdistan, with Notices of the Sources of the Eastern and Western Tigris, and Ancient Ruins in their Neighborhood", JOURNAL OF THE ROYAL GEOGRAPHICAL SOCIETY, 35, 1865, pp.21-58.
- TISDALL, St.Clair : "Shi'ah Additions to Koran", THE MOSLEM WORLD, 3, no:3, July 1913, pp.227-241.
- TROWBRIDGE, Stephen von Rensselaer : "The Alevis or Defiers of Ali", HARVARD THEOLOGICAL REVIEW, 1909, pp. 340-353.
- TSCHUDI, R. : "Bektashiyya" THE ENCYCLOPEDIA OF ISLAM, c.I, pp.1161-1163.
- TSCHUDI, R. : "Bericht über die in der Umgebung von Konstantinople vorhandenen Bektaschi-Klöster", G.Jacob, ed. DIE BEKTASCHIJE, 1909 içinde pp.51-52.
- TSCHUDI, Rudolf : "Die Bekehrung des Kaighusus, aus einer Türkischen Vitae", in SCWEIZERISCHES ARSCHIV FÜR VOLK-SKUNDE, Bd.47, 1951, pp.203-207.
- VAETH, Gerhard : "Zur Diskussion um das Alevitum", In : ZEITSCHRIFT FÜR TÜRKEI-STUDIEN, 6, 1993, Heft 2, pp.211-222.
- VAGLIERI, L. Veccia : "Fatima", THE ENCYCLOPEDIA OF ISLAM, vol: 2, (1965), pp. 845-850.
- VAN BRUINESSEN, Martin : "Genocide in Kurdistan? : The supression of the Dersim rebellion in Turkey (1937-38) and the chemical war against Iraq Kurds (1988)", George J. Andreopoulous (Derleyen), GENOCIDE : CONCEPTUAL AND HISTORICAL DIMENSIONS, içinde, University of Pennsylvania Press, 1994, pp.141-170.
- VAN BRUINESSEN, Martin : "Haji Bektash, Sultan Sahak, Shah Mina Sahib and various avatars of a running all", TURCICA, XXI - XXIII, 1991, pp.55-70.
- VLOVA, Ekrem : "Aperqu sur Pr?histoire des ordres religieux en particulier du bektachisme en Albanie", SHPIRTI SHQIPTAR TURIN, X/4, 1955.
- WALSH, J.R. : "Caldiran", THE ENCYCLOPEDIA OF ISLAM, vol: 2, 1965, pp.7-8.
- WALSH, John R. : "Yunus Emre : A Medieval Hymnodist", NUMEN, 7, No: 2-3, 1960.
- WERNER, Ernst : "Sozial Religiöse Strömungen in Welt der Islam : Baba Ishaq", FETSCHRIFT WALTER BAETKE, Weimar, 1966.
- WHITE, G.E. : "Saint Worship in Turkey", MOSLEM WORLD, IX, 1919, pp.8-18.
- WHITE, G.E. : "Survivals of Primitive Religion Among the Peoples of Asia Minor",

TRANSACTIONS OF THE VICTORIA INSTI-TUE, XXXIX, (1907) pp. 146-166.

- WHITE, G.E. : "The Alevi Turks of Asia Minor, CONTEMPORARY REVIEW, 104, Nov. 1913, pp.690-698.
- WHITE, G.E. : "The Shia Turks", TRANSACTIONS OF THE VICTORIA ISTITUTE, 43, 1908, pp. 225-239.
- WHITE, George E. : "Evil Spirits and the Evil Eye in Turkish Love", MOSLEM WORLD, 9, no: 2, April 1919, pp.179-186.
- WHITE, George, E. : "Some Non-Conforming Turks", MOSLEM WORLD, 8, no: 3, July 1918, pp. 242-248.
- WINCHESTER, O.W. : "Call to Labor among Kuzzelbash Koords", AMERICAN MISSIONARY HERALD, IVII (1861), p.71.
- WITTEK, Paul : "Deux Chapitres de Pr?histoire des Turcs de Rum II: Les Gazis dans l'histoire ottomane", BYZANTION, XI, 1939.
- WITTEK, Paul : "Yazijioghlu on the Christian Turks of Dobruja", BULLETIN OF THE BRITISH SCHOOL OF ORIENTAL AND AFRICAN STUDIES, XIV, 3, 1952, pp.639-668.
- WOLFF : "Auszüge aus dem Katechismus der Nosairier", ZEITSCHRIFT DER DEUTSCHEN MORGENL?NDISCHEN GESELLSCHAFT, 3, (1849), pp.302-309.
- YAZICI, Tahsin : "Kalandariyya", THE ENCYC-LOPEDIA OF ISLAM, vol: 2.
- ZARCONE, Thierry : "Nouvelles perspectives dans les recherches sur les Kızılbaş - Alevis et les Bektachis de la Dobraidja, de Deli Osman et da la Thrace orientale", IV, : DERVISHES DES BALKANS DISPARITIONS ET RENAISSANCES, İstanbul, 1992, pp. 1-11.